

# Shavehead Lake Association-Membership Form: January 2022 - December 2022

Please help us update our records with as much information as your family is willing to share, we need your Mail to address for the Michigan Riparian magazine and your emails address(s) to use to communicate alerts and updates in a timely fashion, *this information will not be shared* .

**Only one check is needed**, use the individual boxes for your contribution amount(s) and return using the furnished envelope and your completed form and check. Please print clearly.

<b>Member name(s):</b> _____	<b>Email</b> _____	<b>Mobile</b> _____
(All Optional) _____	_____	_____
_____	_____	_____
_____	_____	_____

**Primary Residence**

**Secondary Residence**

**Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone** \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

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The SLA would like to encourage you to be a part of our association as we strive to make our lake a better place to be. We work together to test and improve water quality on a regular basis, as well as promote events as listed on the attached Membership Drive Letter. Please consider supporting the Shavehead Lake Association through our annual dues.

MAILING ADDRESS:  
 Shavehead Lake Association  
 P.O. Box 399  
 Union, MI 49130

[shaveheadlakeassociation@gmail.com](mailto:shaveheadlakeassociation@gmail.com)  
[www.shaveheadlake.com](http://www.shaveheadlake.com)

- \$40 Annual Dues per Family
  - or**
  - \$20 Annual Dues for Senior Families
  - Aquatic Weed Control Donation in the amount of \_\_\_\_\_. Please note in check memo.
  - Fireworks Donation in the amount of \_\_\_\_\_. Please note in check memo.
- Goosebusters has been funded for 2022.
- Membership allows you to 4 issues of the Michigan Riparian magazine, **would you like to receive?**
- Yes       No